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- I. Call to Order 12:05**
- II. Approval of minutes from previous meeting**
- a. **Executive Secretary** – motion, second, ayes have it.
- III. Executive Update by President**
- a. Nov. 6th – Preview weekend for prospective students. Will be held on the library balcony. Start set-up tentatively at 5:00 p.m. and end at 7:30 p.m. Actual meeting is 8-9:30 p.m. School will be sponsoring for food.
- i. If people want to help set up decor let Leandra know.
- b. Professionalism week – Feb 16 – 20. Professionalism seminar scheduled for 18th.
- i. Etiquette lunch, dress for success, courtroom decorum workshop
- ii. Other ideas email Leandra about them.
- c. Chili Bowl – Oct 31st. Chili Cook-off – meeting next week.
- i. For Najwa – a chili cook-off is where people cook their own chili and they have a contest to see who's best. ☺
- ii. Maybe between different schools or different organizations. Idea of pumpkin carving contest. Teams - max out at ten.
- d. Offer from Barbri to help sponsor, but can only give max \$250 and want their name on it. Willing to sponsor professionalism week and etiquette lunch. Cert to raffle off for money off Barbri at the event. Negotiating money right now and when it will be sent out.
- IV. Executive Update by Vice President** - nothing
- V. Executive Update by Treasurer** - nothing
- VI. Class Updates**
- a. 3L Class President - nothing
- b. 2L Class President – meeting today – next Wednesday Bible Study event kick-off for 1L's and 2L's at noon.
- c. 1L Class President – SBA Café went well. Locked out of kitchen. No coffee filter
- VII. Committee Updates**
- a. Student Events
- i. Need to get with group to talk about cram jam. Beginning of finals, Dec. 8th evening.
- ii. Motion, second, ayes have it.
- iii. Everyone expected to help with serving the food. It will be held in the Regent Ordinary.
- b. Student Affairs - nothing
- c. Media Services
- i. Law marketing wants to do a biography of where you are from and where you went to undergrad – built off SBA website that won last year.

- ii. Write a paragraph summary – Send to Brent by next Wednesday along with a picture.
 - d. Barristers Ball
 - i. March 28th date, venue TBA. Contract went through.
 - e. Graduation Banquet
 - i. 2-3 venues in mind and will meet and decide. Date is set for May 8th in the evening. Leaning towards the Westin.
 - f. Academic Affairs – nothing
 - g. Community Service
 - i. Hotdog for homeless – sent out email. Same time as dress for success from Career services. Students can easily participate in both.
 - ii. Homeless Dinner – no time yet
 - iii. Making the Commitment
 - iv. Breast Cancer Awareness – Wed. Oct 15th.
- VIII. Old Business – none**
- IX. New Business – MEETING CANCELLED FOR NEXT WEEK!!!**
 - a. **Week after Fall Break will be next meeting.**
- X. Motion to adjourn, second, ayes. Meeting adjourned at 12:30**